

CLERK'S OFFICE

APPROVED

Date: 2-13-01

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Department of Health &
Human Services
For Reading: February 13, 2001

ANCHORAGE, ALASKA

AR NO. 2001-47

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THIRTY SEVEN THOUSAND ONE HUNDRED NINETY DOLLARS (\$37,190) TO THE STATE CATEGORICAL GRANTS FUND (231), DEPARTMENT OF HEALTH & HUMAN SERVICES, FROM THE ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES FOR THE PROVISION OF WOMEN, INFANTS & CHILDREN NUTRITION SERVICES.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of Thirty Seven Thousand, One Hundred Ninety Dollars (\$37,190) is appropriated from the Alaska Department of Health and Social Services to the State Categorical Grant Fund (231), Department of Health & Human Services, for the provision of women, infants & children nutrition services.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Assembly this 13th day of February, 2001


Chair

ATTEST:


Municipal Clerk

Departmental Appropriation:
Health & Human Services: \$37,190

AM 156-2001



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 156-2001

Meeting Date: February 13, 2001

From: Mayor

Subject: Appropriation of an Alaska Health and Social Services Supplemental Grant
Award for Provision of Women, Infants & Children Supplemental Nutrition
Program

The Department of Health and Human Services has received a supplemental grant award from the Alaska Department of Health and Social Services in the amount of Thirty Seven Thousand, One Hundred Ninety Dollars (\$37,190) bringing the total award to One Million, One Hundred Fifteen Thousand, Six Hundred Six Dollars (\$1,115,606). The period of the basic grant is from July 1, 2000 to June 30, 2001. Expenditures for this supplemental award are approved from December 14, 2000.

The program provides nutrition education and supplemental food to low income pregnant, breastfeeding or post partum women, infants and children under five, who are determined to be at nutritional risk.

Nutritional risk is defined as the occurrence of anemia, abnormal growth patterns, inadequate dietary patterns, medical complications in which nutritional management plays a role in optimal outcome, major surgery or substantial burns.

The Municipality of Anchorage Department of Health and Human Services received the first grant for WIC services in February of 1977 and has operated the program continually since then. In calendar year 1999 the clinic provided 71,406 clinic visits. The client caseload is 11% women, 27% infants and 62% children.

Under the terms of this grant the Department of Health and Human Services will

- Provide screening to determine nutritional inadequacies.
- Provide nutrition education and State warrants to purchase supplemental foods to women, infants and children who are income eligible and at nutritional risk.
- Maintain financial records, which are readily accessible for State or Federal review.
- Provide reports as required by Federal regulations.

1 AM - Appropriation for Supplemental Nutrition Program (WIC)

2 Page 2

5 The following budget is submitted for these supplemental funds.

7 STATE CATEGORICAL GRANT FUND (231)

9 REVENUES:

| 11 <u>ACCOUNT NUMBER</u> | 11 <u>NAME</u> | 11 <u>AMOUNT</u> |
|--------------------------|-------------------------------|--------------------|
| 13 231-2486G-9398 | 13 Special Food Program (WIC) | 13 <u>\$37,190</u> |


16 EXPENDITURES:

| | | |
|-------------------|--------------------------|--------------------|
| 18 231-2486G-1101 | 18 Salaries & Wages | 18 \$22,820 |
| 19 231-2486G-1401 | 19 Retirement | 19 3,989 |
| 20 231-2486G-3302 | 20 Mileage | 20 3,050 |
| 21 231-2486G-6085 | 21 Reprographics | 21 762 |
| 22 231-2486G-6088 | 22 MIS Operations | 22 761 |
| 23 231-2486G-6104 | 23 Payroll | 23 4,000 |
| 24 231-2486G-6145 | 24 General Liability | 24 888 |
| 25 231-2486G-6147 | 25 Worker's Compensation | 25 920 |
| 27 | 27 Total | 27 <u>\$37,190</u> |


RECOMMENDATION:

THE ADMINISTRATION RECOMMENDS THE ASSEMBLY RESOLUTION BE APPROVED
APPROPRIATING THE SUPPLEMENTAL WOMEN, INFANTS & CHILDREN AWARD.

Concurrence:


Harry J. Kieling, Jr.
Municipal Manager

Prepared by:



Jewel Jones, Director
Department of Health & Human Services

Fund Certification:

231-2486G-9398 \$37,190
(Designated Grant) BY2000

Respectfully submitted

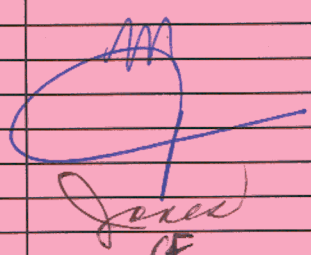

George P. Wuerch
Mayor

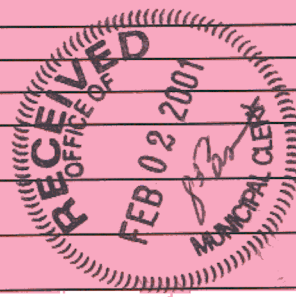

Kate Giard
Chief Fiscal Officer

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Apr 2001 - 47

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| | | | |
|----------|--|--|---|
| 1 | SUBJECT OF AGENDA DOCUMENT Appropriation of an Alaska Health & Social Services Supplemental Grant Award for Provision of Women, Infants & Children Supplemental Nutrition Program (\$37,190) | DATE PREPARED <div style="text-align: right;">1/18/01</div> Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM | |
| 2 | DEPARTMENT NAME Health & Human Services | DIRECTOR'S NAME Jewel Jones | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Beverly K. Wooley | HIS/HER PHONE NUMBER 6300 | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE |
| 5 | Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility | | |
| 4 | Municipal Manager Cultural & Recreational Services Employee Relations | <i>AM</i>  | <i>2/1</i> <i>02/01/01</i> <i>1-26-01</i> <i>1/29/01</i> |
| 3 | Finance, Chief Fiscal Officer Fire | | |
| 1 | Health & Human Services | | |
| 2 | Office of Management and Budget Management Information Services Police Planning, Development & Public Works Development Services Facility Management Planning Project Management & Engineering Street Maintenance Traffic Public Transportation Department Purchasing | | |
| | Municipal Attorney Municipal Clerk Other | | |
| 5 | Special Instructions/Comments <div style="text-align: center; margin-top: 20px;"><i>7.0. Action</i></div> | | |
| 6 | ASSEMBLY HEARING DATE REQUESTED <i>2/13/01</i> | 7 | PUBLIC HEARING DATE REQUESTED _____ |



10/23